

# VIKRAMA SIMHAPURI UNIVERSITY: NELLORE DEPARTMENT OF MARINE BIOLOGY

APPLICATION FOR CERTIFICATE COURSE, FOR THE YEAR 2018-19

### **APPLICATION**

Applic						
1.	Name of the Course Applied for:					
2.	Full Name of the Candidate: (in Capitals)	Paste your recent passport size photograph				
3.	Date of Birth:  Day Month Year					
4.	Gender: (Write '1' for Male, '2' for Female)					
5.	Marital Status:					
6.	Father's/Husband's Name:					
7.	Address for correspondence (in block letters):					
	Tel. No.: Mobile:  E.mail ID (if any):					
8.	Nationality: , 9. Aadhaar Number:					
10.	Whether Physically Handicapped? : (Write '1' for Yes, '2' for No)					
11.	Community (please tick $\sqrt{}$ ) SC ST OBC GENERAL					
12.	12. Details of qualifying examination:					
Degree						
	e Name					
	of the course					
	Marks/ % obtained					
Univer	University/College					

### 14. Details of education from SSC onwards.

S.No	Course Name	Division/Grade % of Marks	Year of Passing	Duration of the Degree/ Diploma	Board/ University	Subject	Subject of Specialisation

12. Doing any Job Yes......No:......(If yes fill the below professional experience):

		Part time/		ates to be					
Office/Instt. Firm	Post held		ontract Basis/ given (indicate day, d-hoc/ regular/ month & year) Total Period (in year)		Total Period (in years)			Scale of pay	Nature of duties
Office/firstt. I fiffi	1 OSt Held	Ad-hoc/ regular/			y curs)				
		Temp./pmt.	From	To	Years	Months	Days		

•	vant infori				

#### 14. Details of enclosures:

S.No	Details of Enclosures	Yes/No
1	SSC	
2	Intermediate	
3	Degree	
4	Post graduation	
5	Aadhaar card	
6	Caste Certificate	
7	NCC/NSS/SPORTS certificates	
8	Any other	

**NOTE**: Filled applications should reach the following address on or before 5.0 pm, on  $24^{th}$  Dec -2018.

Δ	d	d	ress	•
$\overline{}$			C-3-3	

Head

Department of Marine Biology, Vikrama Simhapuri University Kakuturu (Vil), Venkatachalam (Md), Nellore - Andhra Pradesh.

PIN – 524 320.

Contact: 9441373188, 7997043443,

Email: vijayalch@gmail.com

#### **Declaration**

I hereby declare the above information furnished by me is true, I have not suppressed any information, and Vikaram Simhapuri University can initiate action against me, if I have furnished any wrong information.

Date:	Signature of the candidate
Place:	



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#### **UNIVERSITY COPY**

#### ACKNOWLEDGEMENT

1.	Name of the Candidate:					
2.	Application nu	mber :				
3.	Course	:				
4.	Category	<b>:</b>				
5.	Date of Submi	ssion:				
		Collecting official's name				



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#### CANDIDATE'S COPY

#### **ACKNOWLEDGEMENT**

1.	Name of the Ca	andidate:				
2.	Application number :					
3.	Course	:				
4.	Category	:				
5.	Date of Submis	ssion:				
		Collecting official's name				